

**Subject:** Re: San Pedro MDP and ER - 2nd submittal  
**From:** Dennis Rader  
**Date:** 03/24/2017 10:24 AM  
**To:** Edward Henning  
**CC:** Lorena at San Pedro BID <[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)>

Hi Ed, thanks for the San Pedro MDP & ER (and also you are very welcome regarding the condolence card we sent). I just wanted to let you know that I will be on vacation next week, returning Monday April 3. For any correspondence regarding San Pedro and South Park that you would normally send to me, please send to Garen, with a CC to myself and Rick Scott. That way someone will be sure to read it and act if necessary.

On Fri, Mar 24, 2017 at 9:13 AM, Lorena Parker <[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)> wrote:  
Good morning,

I put together this timeline and hope we can meet all the milestones to get the District renewed on time.

Attached is another draft of the petition summary that will go along with the signature page and map. After you review the MDP and ER I would appreciate your looking this over too to give me final approval.

Best regards,

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
**San Pedro Historic Waterfront**  
**Business Improvement District**  
390 W. 7th Street | San Pedro, CA 90731  
T [310.832.2183](tel:310.832.2183) | F [310.832.0685](tel:310.832.0685)  
[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)  
[www.sanpedrobid.com](http://www.sanpedrobid.com)

On Fri, Mar 24, 2017 at 4:14 AM, Rick Scott <[rick.scott@lacity.org](mailto:rick.scott@lacity.org)> wrote:  
Thanks Ed!

On Thu, Mar 23, 2017 at 11:50 PM, Edward Henning <[mred2@earthlink.net](mailto:mred2@earthlink.net)> wrote:

Hello all - attached please find the revised (v2.0) of the San Pedro BID renewal MDP and ER. Quite a bit of re-writing was done. I hope I caught all of your comments.

I apologize for the long delays getting these changes back to you - it was a rough few months.

Thank you for your kind assistance.

**Ed Henning, Principal Consultant**  
**Edward Henning & Associates**  
[760-868-9963](tel:760-868-9963)

--

Rick Scott  
Neighborhood and Business Improvement District Division  
Office of the City Clerk  
[213.978.1121](tel:213.978.1121) direct  
[213.978.1099](tel:213.978.1099) main  
Fax [213.978.1130](tel:213.978.1130)  
[Rick.Scott@lacity.org](mailto:Rick.Scott@lacity.org)

--

Dennis Rader  
Technical Research Supervisor

